

## Before reading the haftarah:

*Freely*

Ba - ruch A - tah, A - do - nai E - lo - hei - nu, Me - lech ha - o - lam, a -  
 sher ba - char bi - n' - vi - im to - vim v' - ra - tzah v' - div - rei - hem, ha - ne - e - ma -  
 rim be - e - met. Ba - ruch A - tah, A - do - nai, ha - bo -  
 cheir ba - To - rah u - v' - Mo - sheh av - do u - v' - Yis - ra -  
 eil a - mo u - vin - vi - ei ha - e - met va - tze - dek.

## After reading the haftarah:

Ba - ruch A - tah, A - do - nai E - lo - hei - nu, Me - lech ha - o - lam,  
 tzur kol ha - o - la - mim, tza - dik b' - chol ha - do - rot, ha -  
 Eil ha - ne - e - man, ha - o - meir v' - o - seh, ha - m' - da -  
 beir u - m' - ka - yeim, she - kol d' - va - rav e - met va - tze - dek.

Al ha - To - rah \_\_\_\_\_ v' - al ha - a - vo - dah \_\_\_\_\_ v' - al ha - n' - ni -  
 vim \_\_\_\_\_ v' - al yom ha - Sha - bat ha - zeh, \_\_\_\_\_ she - na - ta - ta la - nu, A - do -  
 nai E - lo - hei - nu, lik - du - shah v' - li - m' - nu - chah, \_\_\_\_\_ l' - cha -  
 vod \_\_\_\_\_ u - l' - tif - a - ret, al ha - kol, \_\_\_\_\_ A - do - nai E - lo - hei - nu, a -  
 nach - nu mo - dim Lach, \_\_\_\_\_ u - m' - var - chim O - tach. \_\_\_\_\_ Yit - ba - rach shim -  
 cha \_\_\_\_\_ b' - fi kol chai ta - mid l' - o - lam va - ed. \_\_\_\_\_  
*Rhythmically*  
 Ba - ruch A - tah, A - do - nai, m' - ka - deish \_\_\_\_\_ ha - Sha - bat. \_\_\_\_\_

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר  
 בַּנְּבִיאִים טוֹבִים וְרָצָה בְּדִבְרֵיהֶם הַנְּאֻמִּים בְּאֵמֶת.  
 בְּרוּךְ אַתָּה, יי הַבוֹחֵר בַּתּוֹרָה וּבְמֹשֶׁה עַבְדּוֹ  
 וּבְיִשְׂרָאֵל עַמּוֹ וּבַנְּבִיאֵי הָאֵמֶת וְצַדִּיק.

Blessed are You, Eternal God, Ruler of the universe, who has  
 chosen faithful prophets to speak words of truth. Praised be the  
 Eternal for the revelation of Torah, for Moses God's servant  
 and Israel God's people, and for the prophets of truth and  
 righteousness.

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, צוּר כָּל-  
 הָעוֹלָמִים, צַדִּיק בְּכָל-הַדּוֹרוֹת, הָאֵל הַנְּאֻמָּן, הַאֹמֵר  
 וַעֲשֵׂה, הַמְדַבֵּר וּמְקַיֵּם, שְׁפָל-דִּבְרָיו אֵמֶת וְצַדִּיק.  
 עַל-הַתּוֹרָה וְעַל-הָעֲבוּדָה וְעַל הַנְּבִיאִים וְעַל-יוֹם  
 הַשַּׁבָּת הַזֶּה, שְׁנַתָּתָּ לָנוּ, יי אֱלֹהֵינוּ, לְקַדְּשָׁה  
 וּלְמַנּוּחָהּ, לְכַבוֹד וּלְתַפְאֶרֶת, עַל-הַכּוֹל, יי אֱלֹהֵינוּ,  
 אֲנַחְנוּ מוֹדִים לָךְ, וּמְבָרְכִים אוֹתָךְ.  
 יִתְבָּרַךְ שְׁמֶךָ בְּפִי כָל-חַי תָּמִיד לְעוֹלָם וָעֶד.  
 בְּרוּךְ אַתָּה, יי, מְקַדֵּשׁ הַשַּׁבָּת.

Blessed are You, Eternal God, Ruler of the universe, Rock of  
 all creation, Righteous One of all generations, the faithful God  
 whose word is deed, whose every command is just and true.

For the Torah, for the privilege of worship, for the prophets,  
 and for this Shabbat that You, our Eternal God, have given us  
 for holiness and rest, for honor and glory, we thank and praise  
 You. May Your name be blessed for ever by every living being.

Blessed are You, Eternal God, for the Sabbath and its holiness.